



Beef Identification



Deadline: May 1

This identification must be submitted to the Sumner County Extension Office by **May 1** of the current year to qualify the following animals for county events. A maximum of 10 animals can be listed on each form. A photo of each animal showing markings, tag number and tag in the ear must be submitted with this form, unless the tag has been visually verified to be in the ear by a County Agent or FFA Advisor. **This is NOT a 4-H Show Entry form, 4-H Show Entry forms are a separate form.**

Name: _____ Age: _____ Club: _____

Address: _____

	Market or Breeding	Breed	Tag or Reg #	Age of breeding animals Yearling, Aged 6-12 months
1	_____	_____	_____	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____
5	_____	_____	_____	_____
6	_____	_____	_____	_____
7	_____	_____	_____	_____
8	_____	_____	_____	_____
9	_____	_____	_____	_____
10	_____	_____	_____	_____

Signatures:

Member _____ Date _____

Parent or Guardian _____ Date _____

I have visually seen the tag in the ear of the listed beef or have attached pictures of ear tag and number visible on or before May 1 and I verify that these exhibitors are listed as official 4-H/FFA members.

FFA Advisor or County Agent _____

Date _____

